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*Baptism and Confirmation*

*Sunday 2 June 1935*

Certificate of Baptism and Confirmation

Ward *Mount Ogden* Stake No. 19

**Certificate of Baptism and Confirmation**

Date *June 7, 1935*

**This Certifies** that *Lowell Wesley Robbins*  
Son or Daughter of *L. Wesley Robbins* and *Vernetta A. Spencer*  
Father's Name and Mother's Maiden Name

Born *Jan 13, 1915*, at *Ogden*, *Weber Co.* *Utah*  
Date City or Town County State or Nation

was baptized *June 7, 1935*, by *Ernest B. Wheeler*, *Quint*  
Date Elder or Priest

and confirmed a member of the Church of Jesus Christ of Latter-day Saints, *June 7, 1935*  
Date

by Elder *Edwin Nelson*

Signed *Siebert Porter* Clerk Signed *David J. Nelson* Bishop

Recorded in the \_\_\_\_\_ Ward Record of Members  
 Book \_\_\_\_\_ Line \_\_\_\_\_ Ward Clerk \_\_\_\_\_

Printed in U. S. A.

LDS Deacon Ordination

Sunday 11 April 1937

LDS Priesthood Ordination - Deacon

**Certificate of Ordination**

TO THE Number  
**HOLY PRIESTHOOD** 15

THIS CERTIFIES that Samuel Wesley Robbins  
was ordained a Deacon  
in the Church of Jesus Christ of Latter-day Saints,  
on April 11 1937 By Scott B. Price  
who holds the office of High Priest  
Scott B. Price

Ogden, Utah Ward Mount Ogden Stake

PRINTED IN U.S.A.

This certificate is not valid until it has been entered in the Ward Record.

Entered in the Ward Record, line No. D. 87

By Robert Price Ward Clerk Date April 11 1937

Name in full Samuel Wesley Robbins

Father's Name L. Wesley Robbins

Mother's Maiden Name Venetta S. Spencer

	DAY	MONTH	YEAR
Born at <u>Ogden, Utah</u>	<u>13</u>	<u>June</u>	<u>1925</u>
Baptised by <u>Ernest O. Wheeler</u>	<u>2</u>	<u>June</u>	<u>1935</u>
Confirmed by <u>J. Edwin Nelson</u>	<u>2</u>	<u>June</u>	<u>1935</u>

*LDS Teacher Ordination*  
*Sunday 13 October 1940*

LDS Priesthood Ordination - Teacher

<b>Certificate of Ordination</b>		Number
TO THE		22
<b>HOLY PRIESTHOOD</b>		
THIS CERTIFIES that <u>Lowell Wesley Robbins</u>		
was ordained as <u>Teacher</u>		
<i>in the Church of Jesus Christ of Latter-day Saints</i>		
on <u>Oct. 13,</u> <u>1940</u> By <u>J. Ray Williams</u>		
<i>who holds the office of</i>		
<u>High Priest</u> <i>J. Ray Williams</i>		
<u>Thirteenth</u> <u>Ward</u> <u>Ogden</u> <u>Stake</u>		

This certificate is not valid until it has been entered in the Ward Record.

Entered in the Ward Record, line No. D- W

By William H. Fames. WARD CLERK Date Nov. 2, 1940

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Name in full Lowell Wesley Robbins

Father's Name Lorenzo Wesley Robbins

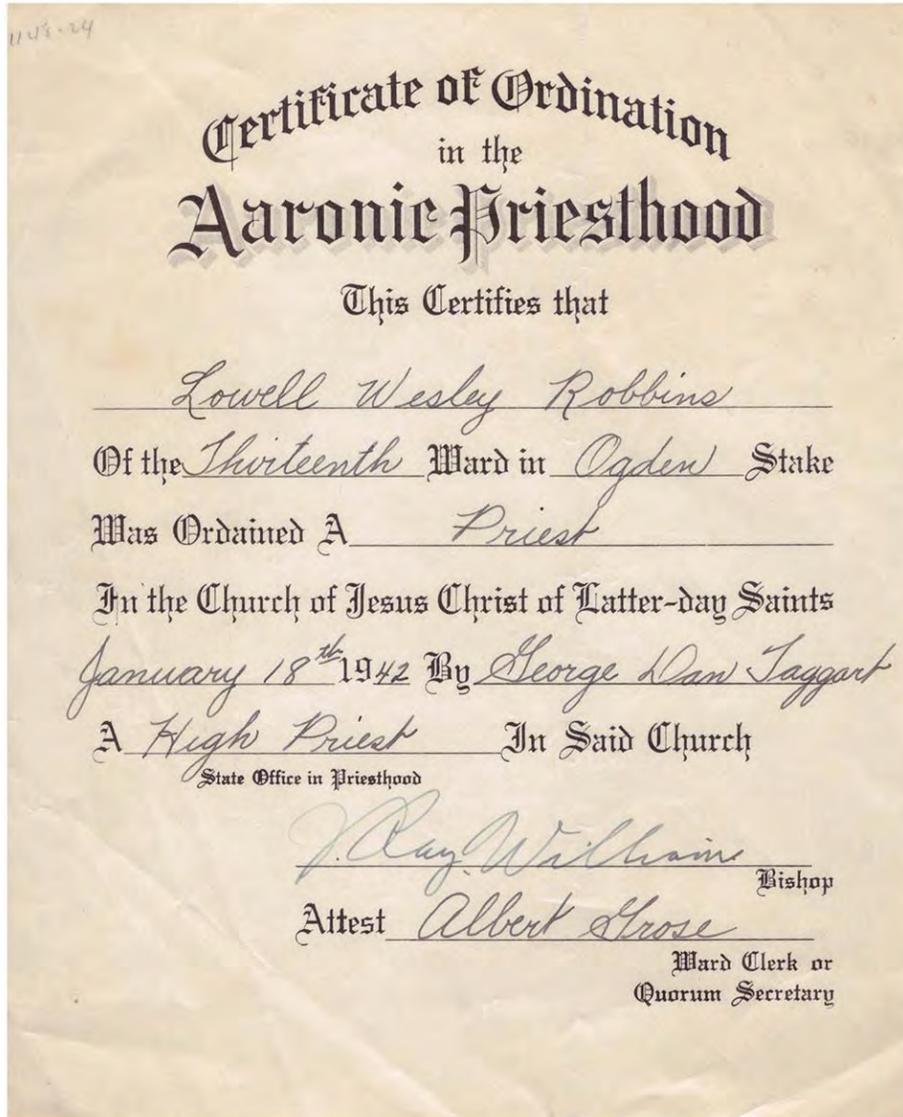
Mother's Maiden Name Vennetta Spencer

	DAY	MONTH	YEAR
Born at <u>Ogden, Utah</u>	13	Jan	1925
Baptised by <u>Ernest B. Wheeler</u>	2	Jun	1935
Confirmed by <u>J. Edwin Nelson</u>	2	Jun	1935

*LDS Priest Ordination*  
*Sunday 18 January 1942*

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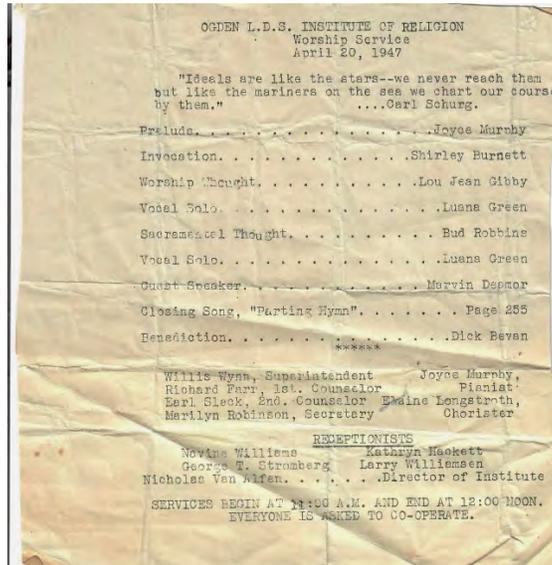
LDS Priesthood Ordination - Priest



*Institute of Religion (U of U)*

*Sunday 20 April 1947*

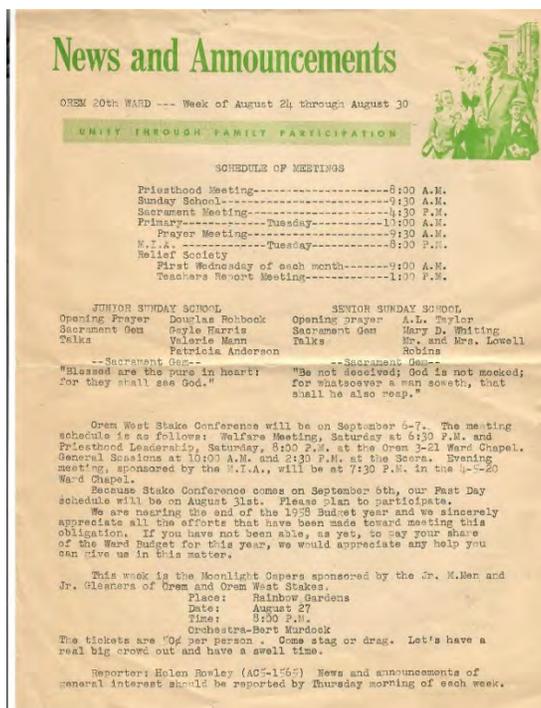
Sacramental Thought: Bud Robbins



*Orem Church Program  
1957-1962*

Jalaine and Bud giving talks in Senior Sunday School.

Jalaine and Bud lived in this ward during the years 1957-1962.



*Bud - Scouting*  
1957-1962

Orem Ward - 1957-1962

**20th Ward Outing  
On Outing in Uintas**

The Explorer Scouts and Teacher Quorum of Orem Twentieth Ward left Monday morning for the Granddaddy Lakes in the Uinta Mountains where they will spend a four day camp outing.

The group plan to take in a full schedule of camping and hiking until they return Thursday.

The outing is under the direction of James Shepherd and Bud Robbins.

*Temple Recommend*  
1959-1960

*Lowell W. Robbins*  
SALT LAKE TEMPLE  
EXPIRES JULY 31, 1959

**TEMPLE RECOMMEND**

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

BISHOP OR BRANCH PRESIDENT:  
Make in Triplicate. Deliver white and buff copies to Applicant for delivery to temple specified. Retain pink copy in book.

1 Issued to Lowell Wesley Robbins (Male  Female ) A Member of Record To Receive Ordinances Specified Herein. State Priesthood Held Elder  
Check Marriage Status Thus  Single  Married  Widower  Divorced  Cleared

2 Check This  Ordinances to be Received  
Own Endowment \_\_\_\_\_; Marriage Licensed \_\_\_\_\_; Sealing after Civil Marriage \_\_\_\_\_  
(If Previous Civil Marriage) give Date \_\_\_\_\_ Place \_\_\_\_\_  
Sealing to Parents \_\_\_\_\_; Baptism for Dead Only \_\_\_\_\_; All Ordinances for the Dead   
For Those Previously Endowed To Be Present at Marriage of Children or Kinsfolk \_\_\_\_\_

3 Fill in Completely if Recommended for Own Endowment, Marriage or Sealing to Parents.  
Birth Date \_\_\_\_\_ Birth Place \_\_\_\_\_ Town \_\_\_\_\_ County \_\_\_\_\_ State or Country \_\_\_\_\_  
Baptismal Date \_\_\_\_\_ If Previously Endowed, Give Date \_\_\_\_\_  
Father's Name \_\_\_\_\_ Mother's Maiden Name \_\_\_\_\_  
Name of Husband or Wife, Groom or Bride to Be \_\_\_\_\_

4 Date Issued 14 June 1959 For Salt Lake Temple  
From Orem 20th Ward or Branch \_\_\_\_\_ Stake or Mission \_\_\_\_\_  
Stanley G. Bennett Signature of Bishop or Branch President Carlisle J. Jensen Signature of Stake or Mission President

THIS SPACE RESERVED FOR TEMPLE USE.

Licensed Marriage \_\_\_\_\_ Own Endowment \_\_\_\_\_  
Previous Civil Marriage \_\_\_\_\_ To Be Sealed Only \_\_\_\_\_  
Approved for \_\_\_\_\_ Temple \_\_\_\_\_  
Signature of Authority \_\_\_\_\_

THIS RECOMMEND EXPIRES  
July 31st, Next

1971 4th Ward Newsletter - Bud teaching tennis

Tuesday 10 August 1971

AARONIC PRIESTHOOD  
Speaker for the opening exercised for April 11th will be Gene Stauffer.  
\*\*\*\*\*

STAKE CONFERENCE  
April 17 and 18, Saturday, Sunday.  
Speaker for both sessions will be Elder S. Monson.  
\*\*\*\*\*

It must be "Divine" to win a 1971 Ford Pinto. Rumor has it that on Wednesday evening, March 31st in the Salt Palace one of our ward members was the lucky winner of a brand new 1971 Ford Pinto. Congratulations!  
\*\*\*\*\*

DO YOU HAVE A NEWS ITEM THAT YOU WOULD LIKE TO SHARE WITH YOUR WARD BROTHERS AND SISTERS? CALL THE WARD EDITOR AT 278-2775. THIS IS YOUR NEWSPAPER AND WE WOULD LIKE TO HAVE YOU FEEL THAT YOU ARE A PART OF IT.  
\*\*\*\*\*

RELIEF SOCIETY  
Homemaking Day - Tues., April 13th  
Come and join with your sisters for a delightful spring morning of fun and information. Sister Joan Palmer will be on hand to lead our homemaking discussion "Thy Speech Betrayeth Thee." This is certainly one of the most important social skills that we can develop; as Shakespeare said, "Her voice was ever soft, gentle and low, an excellent thing in a woman." Do you need to improve your voice and speech in becoming a lovelier you?  
In our activity department, Viola White from Utah Craft will be in attendance to help us with our spring flower arrangements. We urge you to bring your homemaking projects with you to work on or show us so that we may all share in developing our homemaking skills.  
A lovely luncheon will be served also. And, do remember the sack lunches for your children.  
Sister Ruth Anderson has arranged for Bud Robbins to teach us how to play tennis or how to improve our game. We'll be playing at Skyline--call Sister Anderson if you would like to join in the fun.  
Remember Tuesday morning is Relief Society time--make it a habit to join with us!  
\*\*\*\*\*

Sister Ruth Anderson has arranged for Bud Robbins to teach us how to play tennis or how to improve our game. We'll be playing at Skyline. Call Sister Anderson if you would like to join in the fun.

*Fourth Ward Reporter*  
CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS  
EAST HILL CREEK STAKE  
3103 EAST 3400 SOUTH

April 10, 1971 through April 17, 1971

RESPECT

During the Savior's earthly ministry, as he associated with the lepers, the mixed, the wise, or as he knelt in solemn prayer before his Father, one senses that he possessed a profound respect for others. Even during the trial, when those he loved betrayed him, and those he came to love mocked and cursed him, not once did he speak with disrespect; even when the mobs cried, "Crucify him! Crucify him!" and he was taken to Golgotha to suffer the most excruciating pains, his thoughts were for the welfare of his mother, for those he loved, and even for those who drove nails into his hands, and a pitiful word never parted his lips.

It is this great characteristic of respect that I would like to bring to your attention. This is a virtue that is often difficult for people to fully appreciate; yet it is a characteristic of maturity, dignity, and greatness. While respect is a virtue that has application in each phase of our lives, it's the application in some areas that seem to need stressing in our day.

Respect for parents - from the time of Adam, to Sinai, to our day, the responsibility of youth to respect their parents has been with us. Great men have always respected their parents. As Christ, our Master, the greatest of all, hung blessing on the cross, he thought of his mother's welfare. Obedience to parents is the most sublime form of respect. Respect for parents is basic to true manhood or true womanhood.

Respect for Divine Authority - respect for authority is basic in our doctrine. The Lord, in the Doctrine and Covenants, emphasized this point when he declared: "What I the Lord have spoken, I have spoken, and I excuse not myself; and though the heavens and the earth pass away, my word shall not pass away, but shall all be fulfilled, whether by mine own voice or by the voice of my servants, it is the same." D&C 1:38

Respect for law - Respect for law and civil authority is a basic tenet of our beliefs. The Prophet Joseph Smith stated that "we believe in being subject to kings, presidents, rulers, and magistrates, in obeying, honoring, and sustaining the law." This is an area that is being mocked and ridiculed by some in our society today. There is a challenge to each of us in the Church to hold forth a light of respect in the midst of this disdain for the laws and statutes that have made this land great.

Respect for others - Respect is an attitude that often finds expression in what is called "common courtesy." It is a tragedy of our time to find that "common courtesy" isn't as common as might be so. This form of respect and consideration is so essential and so basic. Courtesy reflects self-confidence and self-esteem.

May we conclude by paraphrasing a statement made by President McKay: "Little men may succeed, but without (respect) they can never be great."

EAST HILL CREEK STAKE 4TH WARD  
3715 South 3590 East  
Salt Lake City, Utah 84109

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